

## Team Roster

Name	Position	No.	DOB
1. _____	_____	___	__/__/__
2. _____	_____	___	__/__/__
3. _____	_____	___	__/__/__
4. _____	_____	___	__/__/__
5. _____	_____	___	__/__/__
6. _____	_____	___	__/__/__
7. _____	_____	___	__/__/__
8. _____	_____	___	__/__/__
9. _____	_____	___	__/__/__
10. _____	_____	___	__/__/__
11. _____	_____	___	__/__/__
12. _____	_____	___	__/__/__
13. _____	_____	___	__/__/__
14. _____	_____	___	__/__/__
15. _____	_____	___	__/__/__
16. _____	_____	___	__/__/__
17. _____	_____	___	__/__/__
18. _____	_____	___	__/__/__
19. _____	_____	___	__/__/__
20. _____	_____	___	__/__/__

## Code of Conduct

- USA Hockey Code of Conduct will be strictly enforced.
- Management reserves the right to eject any player and/or acquaintances from the tournament and/or facility for inappropriate behavior.
- Full Equipment is Mandatory

Come Play in Our World!



**Hatfield Ice**  
350 County Line Rd.  
Colmar, PA 18915  
[www.hatfieldice.com](http://www.hatfieldice.com)

# Hatfield Ice

Presents the

## *Yuengling*

### 2023 Adult Summer Blast & Bar-B-Q



**July 14—16th, 2023**  
25+ "A", 30+ "C" &  
Women's Divisions

Hatfield Ice  
350 County Line Road  
Colmar, PA 18915  
215-997-9797  
[www.hatfieldice.com](http://www.hatfieldice.com)

## Information

Hatfield Ice Presents the:



## 2023 Adult Summer Blast & Bar-B-Q

- **Dates: July 14th- 16th, 2023**
- **3 Game Guarantee**
- **25+ "A", 30+ "C" & Women's Divisions**
- **Championship Game for top two teams In Each Division**
- **All players entered in prize raffle.**
- **Refreshments provided, courtesy of Hatfield Ice**
- **BBQ— Saturday July 15th**
- **Games may begin Friday July 14th, as early as 6:00pm.**
- **Tournament Director reserves the right to place teams in proper competitive divisions**

## Game Rules

- All Games will consist of 15 Minute Periods
- USA Hockey Rules and Regulations will apply
- There will be special rules that override USA Hockey rules.
- **25+ 'A' DIVISION— INTERMEDIATE TEAMS 25 & OVER**
- **30+ "C" DIVISION— LOWER LEVEL TEAMS 30 & OVER.**
- **ALL PLAYERS MUST HAVE VALID 23-24 USA HOCKEY NUMBER**
- **Women's Division - Women's teams 21 & over**
- **All players must meet age requirements for the divisions by 7/13/2023 NO EXCEPTIONS!!**
- **Payments must be made inf full. No partial or individual payments will be accepted**
- **Please contact Scott Salamon :**  
215-997-9797 or  
scottsalamon32@gmail.com

## Team Responsibilities

Please return this completed application by July 7th, 2023, along with a roster and non-refundable payment of \$995.

Please make all checks payable to:

**Hatfield Ice**  
350 County Line Road  
Colmar, PA 18915  
www.hatfieldice.com



## 2023 SUMMER BLAST & BBQ

**Cost: \$995 per Team**

**Circle Division:** 25+ "A" 30+ "C" Women's

Team Name: \_\_\_\_\_

Team Captain: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Team Colors: \_\_\_\_\_

**Cancellation & Credit Policy**  
**NO REFUNDS OR CREDITS WILL BE  
ISSUED FOR THIS HATFIELD ICE  
PROGRAM**

## **Payment Method**

- |  |                                     |
|--|-------------------------------------|
| <input type="checkbox"/> Cash          | <input type="checkbox"/> Visa       |
| <input type="checkbox"/> Check # _____ | <input type="checkbox"/> MasterCard |
|  | <input type="checkbox"/> Discover   |

**Payment Due by July 13th, 2023**

In consideration of the participant being permitted to register and participate in this Hockey League at Hatfield Ice, we do hereby forever release and discharge its Directors, Agents, Employees and person or corporation or partnership connected here with from all manner of action, injury, damage, claims, or demands which will, shall or may hereafter have, suffer or receive by reason of such participation in any program at Hatfield Ice. This release shall be binding on our heirs, assigns, executors and administrators. It is further agreed that Hatfield Ice shall not be considered to guarantee or warrant such equipment as may be used in conducting said programs.

**All applications require participant or parents signature.**

Signature

Date